



# Columbus Maritime Training Institute

## APPLICATION FORM FOR GENERAL PURPOSE

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(Approved by the Dir. Gen. of Shipping, Ministry of Transport, Govt. Of India)  
(Registered as Public Charity under the Societies Registration Act 1980)  
Add: At Ghanepada Po Khardi (w), Tal- Shahapur, Dist-Thane-421601. M.S.

Tel No.:02527-244429, Fax No.:02527-244428

e-mail:cmtikhardi@yahoo.com / website: www.cmti.org.in

## APPLICATION FORM FOR G P

NO: -----

Passport size  
photo

with white shirt  
&without tie

NAME IN FULL (BLOCK LETTERS):  
(AS Stated in passport or school leaving certificate):-----

Date of Birth: 

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Age: ----- Place of Birth: -----

Identification Mark: -----

Father Name: ----- Occupation: -----

Local Guardian's Name: ----- Relationship: -----

Address: communication: ----- Permanent: -----  
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Pin No: ----- Pin No:-----

Phone Number: -----

Nearest Police Station:-----

Passport No (If any):----- Nationality: -----

Academic Qualification:

Name of exam	Year of Passing	Overall %	English	Board / University
SSC/ (10 <sup>th</sup> ) equivalents				
HSC/ (12 <sup>th</sup> )equivalents				

Swimming (Yes/ No ):-----

**UNDERTAKING BY THE CANDIDATE:**

To,

The Captain Superintendent,  
Columbus Maritime Training Institute,  
Vaitarna Road, Ghanepada Khardi(w), Thane421304-Maharashtra

Sir,

I undertake to pay the training charges in Advance as prescribed by the Governing Council. If it is found that during the period of training I deliberately flouted the rules and regulations of the Training Institute, the Governing Council shall be at liberty to discontinue my training and ask me to leave the Training Institute at any time. I also give an undertaking that the Governing Council will not be held responsible in any way whatsoever, for any accident or injury suffered by me during the course of my training at our Institute or outside, or while going/returning from leave.

Further I consent to any emergency medical treatment including hospitalizations which might becomes necessary, and I agree to pay for the same

You're faithfully,

Name & signature candidate

date

**DECLARATION OF THE APPLICANT**

I hereby declare that all the information furnished in this application is true and correct to the best of our knowledge and belief. The original Certificates will be produced for verification at the time of admission. In the event of any information furnished by me is found to be incorrect or false, I agree to rejection/termination of the admission and go for any claim whatsoever

Date

Place

Enclosures (please mention documents you have enclosed)

- 1
- 2
- 3
- 4

**signature of the candidate**

**FOR OFFICE USE ONLY-CHECK LIST 1**

**CONDITIONS FOR ADMISSION**

1. Indian Nationality
2. Mark sheet obtained in SSC or equivalent examination with English, Science & Math's (Original with 3 Xerox Copies).
3. Original School / College Leaving Certificate (with 3 Xerox Copies).
4. Nationality proof Ration Card/Passport/Election Card.
- 5 Age not more than 25 years & not less than 17 1/2yrs. on the date of commencement
6. Medical Fitness Certificate (with 3 Xerox Copies) from the D.G Approved Doctor.
7. Kindly submit 20 Passport size & 5Stamp Size Photos.

Fee Receipt NO -----

Date :-----

Checked By:-----

Verified By:-----

**CMTI :G P: CHECK LIST :02**

<b>LIST A:</b>			
<b>Item to be supplied by the Institute</b>	<b>No of item</b>		
Boiler Suite	2	LIST A ITEMS SUPPLIED :-----	
White Uniform Shirt ,half sleeves	2		
White Uniform shorts (half)	2	Candidate signature:-----	
Black leather belt with buckle	1	<b>LIST B:</b>	
Blue stocking	2	The rating is required to bring the following items	
Soft blue peak cap with	1	Shaving gear and personal toiletries	1 set
Emblem of institute white 'T ' shirts with	2	Locks with key for locker	2
Emblem of institute	1	Torch light with cells	1
Blue sock	2		
Sport shirt- colored	1	List B items brought:-----	
Black shoes (without toe caps	1 pair	Warden's signature:-----	
White tennis shoes	1 pair		
Black safety shoes	<b>1 pair</b>		

Geometrical instrument with pencil, eraser and colored pencil	1	
Colored swimming trunks	1	
<b>Exercises Books as specified by the institutes</b>		<b>LIST C:</b>
Black shoe polish	-	Dormitories / Quarters /Toilets are in clean condition All lights and fans in working conditions Water supply lines & taps checked & in good order. Rating Recreation Room games in place Television in working order
Blanco for white shoe	-	
White handkerchiefs	4	
Games shorts	1	Candidate Signature:-----
		Warden's Signature:-----
Pair books seamanship primer by Capt. J.Dinger Rapidex English speaking course		